

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS

Public Hearing on: SCR 19 Date: 4/6/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>PRINT LEGIBLY</i> SEN. MONNES ANDERSON					
STEVE BATES	COMMITTEE ON MEMORIALS & REMEMBRANCE		X		
MIKE LOVELESS	MULTNOMAH COUNTY GRESHAM, OR.		X		