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WITNESS REGISTRATION

Committee Name: HSE. REV.

Public Hearing on: HB 2942 Date: 4-5-17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| ✓ John McClelland | American Rental Assn. | ✓ | ✓ | | |
| ✓ E.O. Noonan | United Rentals | ✓ | ✓ | | |
| ✓ DOUGLAS SCHMIDT | ASSESSORS ASSOCIATION | | | X | |
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