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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 3292 Date: 4/5/17

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>ELISE BROWN</u>	<u>AHTIP</u>		<u>X</u>		
<u>John Mullin</u>	<u>HSCO</u>				