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**WITNESS REGISTRATION**

Committee Name: Human Services of Housing  
Public Hearing on: HB 3330 Date: 4/1/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>RICHARD DETONER</u>	<u>MHCO</u>			<input checked="" type="checkbox"/>	
<u>Charles Ricker</u>	<u>Rosedale-Douglas</u>	<input checked="" type="checkbox"/>			