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**WITNESS REGISTRATION**

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS

Public Hearing on: SJM 7 Date: 4/4/2017

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>PRINT LEGIBLY</i> SEN. ROBLAN					
REP. GOMBERG					
Terry Thompson	Lincoln Co		✓		
Charlie Plybon	Surfrider		✓		