

**PUBLIC RECORD:** This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

**WITNESS REGISTRATION**

Committee Name: \_\_\_\_\_ House Committee on Economic Development and Trade \_\_\_\_\_

Public Hearing on: HB 3374 Date: 4-5-2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
GIL RIDDELL	ASSOC. OF OREGON COUNTIES		X		
Rep David Brock Smith	H.D. 1		X		