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### WITNESS REGISTRATION

Committee Name: \_\_\_\_\_ House Committee on Economic Development and Trade \_\_\_\_\_

Public Hearing on: HB 2833 Date: 4-3-17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
✓ Arthur Fish	Business Oregon				✓