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**WITNESS REGISTRATION**

Committee Name: \_\_\_\_\_ House Committee on Economic Development and Trade \_\_\_\_\_

Public Hearing on: HB 3150 Date: 3/29/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sam Scaffo	Port of Port Orford				
Rep. David Brock Smith H.D. 1					
Steve Courtier	Port of Port Orford				