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WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 3345 Date: 3/27/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
← Tim Churchill	JACKSON	X	X - Dist 2		X
← MATT MINAHAN			X - Dist 1		X
→ KAREN GIRARD	OHA				X
✓ Christopher Friend	ACS CAMP		X		
← Joe Gilpatrick	NW Freedom Vape			X	
← Jason Webber	Vape Crusaders			X	
✓ Christina Bodamer	American Heart Assoc		X		