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## WITNESS REGISTRATION

| Committee Name: SENATE   | GENERAL GOVERNME  | INT 3         | Acc                 | OUNT    | ABLL    |
|--|---|---------------|---------------------|---------|---------|
| Committee Name: SENATE 6  Public Hearing on: S   | JR 8  | Date:         | 3/2                 | 7/2     |         |
| Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> . |   |               |                     |         |         |
| Name  PRINT LEGIBLY  | Organization or County of Residence  Check if you live more than 100 miles from |               | Position on Measure |         |         |
|  |   | this meeting. | For                 | Against | Neutral |
| SEN. FERRIOLI  |   |               |                     |         |         |
| SEN FERRIOLI<br>SEN. OLSEN   |   |               |                     |         |         |
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