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WITNESS REGISTRATION

Committee Name: SENATE GENERAL GOVERNMENT & ACCOUNTABILITY

Public Hearing on: SB 106 Date: 3/22/2017

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>PRINT LEGIBLY</i> Rep. Huffman	House District 59				
Pete Shepherd	Deschutes County	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Rebecca Gladstone	League of Women Voters of Oregon		<input checked="" type="checkbox"/>		
JEFF MERRILL	MULTNOMAH		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
Carli Brosseau	SPJ				<input checked="" type="checkbox"/>
SAM IMPERATI	MULTNOMAH				<input checked="" type="checkbox"/>
DONNA SILVERBERG	MULTNOMAH ^{DP}				<input checked="" type="checkbox"/>