

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HSE. REV.

Public Hearing on: HB 2115 Date: 3-7-17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
DOUGLAS SCHMIDT	ASSESSORS ASSOCIATION				X
John Mullin	Oregon Law Center				
RYAN FISHER	NW HEALTH FOUNDATION				
Dan Torres	AFSCME		✓		
TIM COWAN				ADJUSTED	