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## WITNESS REGISTRATION

| Committee Name: Human Scrvices & Housing   |                                     |                                       |                     |         |           |
|--|-------------------------------------|---------------------------------------|---------------------|---------|-----------|
| Public Hearing on: +B 2  | 011                                 | Date:                                 | 3/16/               | 17      |           |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. |                                     |                                       |                     |         |           |
| Name   | Organization or County of Residence | Check if you<br>live more<br>than 100 | Position on Measure |         |           |
| PRINT LEGIBLY  | ,                                   | miles from this meeting.              |                     |         | NI        |
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| RYAN FISHER  | MUET.                               |                                       |                     |         |           |
| Ima Kotek  | HD44                                |                                       |                     |         |           |
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