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WITNESS REGISTRATION

Committee Name: House Energy and Environment

Public Hearing on: HB 2954 Date: 3-15-17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Tom Wolf	Trout Unlimited			X	
CHUCK LAWRENCE	CRESCENT SANITARY DIST.	✓	X		
Cher Dolan	Crescent Sanitary	✓	X		