

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Business + Labor

Public Hearing on: HB 2858 Date: 3/15/17

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Paul Terda	Multnomah		<input checked="" type="checkbox"/>		
Brian Williams	OR Assn of Defense Counsel			<input type="checkbox"/>	
STEVE PATTERSON	OREGON MUTUAL			<input type="checkbox"/>	
DAVID ROSSMILLER				<input type="checkbox"/>	
Betsy Earls	AOT			<input type="checkbox"/>	
Bill Perry	ORLA			<input type="checkbox"/>	
Elise Brown	AHP			<input type="checkbox"/>	
Mike Bybee					
Douglas Hartley					
Roger Beyer	IIABO & NAIFA			<input type="checkbox"/>	
Arthur Towers	OTLA		<input checked="" type="checkbox"/>		