

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Senate Education

Public Hearing on: SB 536 Date: 3/7/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Joseph D VonDolostki	Jackson County	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Sheryl Zimmerer	Jackson County	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Marty	" "	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
David Gray			<input checked="" type="checkbox"/>		
Dan Huld		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
COOPER FAST	Origen <sup>Connecticut</sup>		<input checked="" type="checkbox"/>		
Mariko Fisher	Washington county		<input checked="" type="checkbox"/>		
Richard Donovan	OS&A		<input checked="" type="checkbox"/>		
Shawn Farrells	Multnomah	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		