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WITNESS REGISTRATION

Committee Name: Senate Health Care

Public Hearing on: SB 367 Date: 3/7/17

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
/ Sen. Hansell	Dist. 29				
/ Jeff Coftman	AFSCME	✓	✓		
/ Bryan Bronsetta	AFSCME	✓	✓		
/ Roger Ware	AFSCME	✓	✓		
Michael Gower	DOC		✓		
/ B J CAVNOR	11W4 CHRONIC HEARTY			✓	