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WITNESS REGISTRATION

Committee Name: So Bus & Trans

Public Hearing on: SB 330 Date: 2027

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
SHAWN MILLER	ASUMON		✓		
PAUL FASSRENDER	ASUMON	✓	✓		