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**WITNESS REGISTRATION**

Committee Name: House Health Care

Public Hearing on: HB 2116 Date: 3/3/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<del>Sandra Shotwell</del>	<del>Design Medix Inc</del>			<del>X</del>	
<del>Thomas Murphy</del>	<del>...</del>			X	
Jim Gardner					X