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WITNESS REGISTRATION

Committee Name: Senate Business & Transportation

Public Hearing on: SB 109 **Date:** 2/20/17

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
MIKE HARRYMAN	GOVERNORS OFFICE		X		
COMMISSIONER LIANNE THOMPSON	CLATSOP CO. / ASSN OF OR COUNTIES	X	X		

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