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WITNESS REGISTRATION

Committee Name: House VETERANS AND EMERGENCY PREPAREDNESS

Public Hearing on: HB 2149 Date: 2.23.2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>PRINT LEGIBLY</i> Rep. Mark Johnson	HD 52				
Keith Moore	Alfred Gilbert Father-in-law		X		
Amy Joyce					X
Eric Easley	OREGON COUNTY VETERANS SERVICE OFFICER ASSOCIATION				