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WITNESS REGISTRATION

Committee Name: Senate Education

Public Hearing on: SB 653 Date: 2/28/17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>Debra Thatcher</u>	<u>Umpqua CC</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		