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WITNESS REGISTRATION

Committee Name: SENATE VETERANS & EMERGENCY PREPAREDNESS

Public Hearing on: SB 694 Date: 2/28/2017

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>SEN. OLSEN</i> <i>PRINT LEGIBLY</i> <i>REP. KENNEMER</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---|--|--|-------------------------------------|---------|-------------------------------------|
| | | | For | Against | Neutral |
| <i>Ken Humberston</i> | <i>Clackamas County Commissioner</i> | | <input checked="" type="checkbox"/> | | |
| <i>JASON CARROLL</i> | <i>Clackamas County (CFU)</i> | | <input checked="" type="checkbox"/> | | |
| <i>STEVE BATES</i> | <i>COMMITTEE ON MEMORIALS & RENOVATION</i> | | <input checked="" type="checkbox"/> | | |
| <i>DOUGLAS SCHMIDT</i> | <i>POLK ASSESSOR</i> | | | | <input checked="" type="checkbox"/> |
| <i>Wendy Johns</i> | <i>League of Oregon Cities</i> | | | | |
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