

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Energy and Environment

Public Hearing on: HB 2132 Date: 2-22-17

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sam Baraso	Multnomah County		X		
Megan Blyer	OSAEW, SMART ^{Local 116} SMACWA, UA 290, PMCA		X		
Joe O'Donnell	Amerisco		X		