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## SENATE COMMITTEE ON WORKFORCE

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### AGENDA

**Posted: MAR 07 11:24 AM**

#### MONDAY

**Date:** March 13, 2017  
**Time:** 3:00 P.M.  
**Room:** HR A

*\*\*\*Invited Testimony Only\*\*\**

**Informational Meeting**  
**Oregon Public Employees Retirement System (PERS) Proposals from the Public**

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**