C. Ross, LPRO Analyst Maria Hernandez, Committee Assistant



Members:

Sen. Brian Boquist, Chair Sen. Laurie Monnes Anderson, Vice-Chair

Sen. Peter Courtney Sen. Alan Olsen

# SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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### **AGENDA**

Revision 3 Posted: MAY 08 05:19 PM

## **TUESDAY**

Date: May 9, 2017 Time: 3:00 P.M. Room: HR B

#### **Work Session**

HB 2880

For purposes of determining which public buildings must comply with existing requirement to display Oregon State flag and National League of Families' POW/MIA flag, expands definition of "public building" to include all other county, municipal, school district and special district buildings upon which or near which it is customary and suitable to display United States flag.

HCR 3

Recognizes and honors Private James Herbert Rowden (1944-1966) and Private First Class John Wayne Rowden (1946-1968) for their service to their country.

HCR 6

Recognizes and honors Lance Corporal Dale G. Peterson (1986-2007) for his service to his country.

HCR 7

Recognizes and honors Sergeant David W. Johnson-DeFord (1967-2004) for his service to his country.

#### **Public Hearing**

HCR 11

Recognizes and honors Sergeant Ronald W. Burkhart (1949-1968) for his service to his country.

HCR 22

Recognizes and honors Corporal Robert "Bobby" Leon Jones (1983-2006) for his service to his country.

Please note: at this point the Senate Committee on Veterans and Emergency Preparedness will join the House Committee on Veterans and Emergency Preparedness in hearing room A to continue with the agenda.

# AGENDA (Cont.) May 9, 2017

### **Informational Meeting**

Invited testimony only

#### **Titan Fusion Center**

Michael Slauson, Chief Counsel, Criminal Justice Division, Oregon Department of Justice Shannon Marheine, Program Coordinator, Critical Infrastructure, Oregon Department of Justice Steve McIntosh, Director, Titan Fusion Center, Oregon Department of Justice

Note change: House Bill 2100A has been removed from the agenda.

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.