

Staff:  
C. Ross, LPRO Analyst  
Maria Hernandez, Committee Assistant



Members:  
Sen. Brian Boquist, Chair  
Sen. Laurie Monnes Anderson, Vice-Chair  
Sen. Peter Courtney  
Sen. Alan Olsen

## SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1490  
Email: [svep.exhibits@oregonlegislature.gov](mailto:svep.exhibits@oregonlegislature.gov)

### AGENDA

**Revision 2 Posted: MAY 05 12:04 PM**

### TUESDAY

**Date: May 9, 2017**  
**Time: 3:00 P.M.**  
**Room: HR B**

#### Work Session

HB 2100 A

Provides that portion of U.S. Highway 20 shall be known as Oregon Medal of Honor Highway.

HB 2880

For purposes of determining which public buildings must comply with existing requirement to display Oregon State flag and National League of Families' POW/MIA flag, expands definition of "public building" to include all other county, municipal, school district and special district buildings upon which or near which it is customary and suitable to display United States flag.

HCR 3

Recognizes and honors Private James Herbert Rowden (1944-1966) and Private First Class John Wayne Rowden (1946-1968) for their service to their country.

HCR 6

Recognizes and honors Lance Corporal Dale G. Peterson (1986-2007) for his service to his country.

HCR 7

Recognizes and honors Sergeant David W. Johnson-DeFord (1967-2004) for his service to his country.

#### Public Hearing

HCR 11

Recognizes and honors Sergeant Ronald W. Burkhart (1949-1968) for his service to his country.

HCR 22

Recognizes and honors Corporal Robert "Bobby" Leon Jones (1983-2006) for his service to his country.

***Please note: at this point the Senate Committee on Veterans and Emergency Preparedness will join the House Committee on Veterans and Emergency Preparedness in hearing room A to continue with the agenda.***

For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.

**AGENDA (Cont.)**  
**May 9, 2017**

**Informational Meeting**

*Invited testimony only*

**Titan Fusion Center**

Michael Slauson, Chief Counsel, Criminal Justice Division, Oregon Department of Justice  
Shannon Marheine, Program Coordinator, Critical Infrastructure, Oregon Department of Justice  
Steve McIntosh, Director, Titan Fusion Center, Oregon Department of Justice

*Note change: the informational meeting topic has been changed.*

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**