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## SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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### AGENDA

**Revision 1 Posted: APR 11 03:58 PM**

### THURSDAY

**Date:** April 13, 2017  
**Time:** 3:00 P.M.  
**Room:** HR B

#### Work Session

- SCR 19  
Recognizes and honors \_\_\_\_\_ for service to our country.
- SCR 20  
Recognizes and honors Sergeant Brennan C. Gibson (1979-2006) for his service to his country.
- SJM 7  
Requests that Congress authorize and appropriate funding for United States Coast Guard's air facility in Newport in perpetuity.

#### Public Hearing and Possible Work Session

- SB 850  
CARRIED OVER FROM THE 4/11/2017 AGENDA: Allows State Department of Geology and Mineral Industries to require use of risk mitigation methods in, or to prohibit construction of, certain facilities and structures at proposed development site in tsunami inundation zone.
- SB 851  
CARRIED OVER FROM THE 4/11/2017 AGENDA: Directs Oregon Military Department to submit report to interim legislative committees, no later than July 1, 2018, regarding implementation of Oregon Code of Military Justice.
- SB 852  
CARRIED OVER FROM THE 4/11/2017 AGENDA: Directs Department of Veterans' Affairs to submit report to interim legislative committees, no later than July 1, 2018, regarding delivery of veterans' services.
- SB 1021 \*\*  
CARRIED OVER FROM THE 4/11/2017 AGENDA: Directs Department of Veterans' Affairs to conduct statewide study regarding veteran-owned small businesses no later than July 1, 2018. \*\*Subsequent Referral(s) to Ways and Means
- SB 1054  
Exempts hospital from requirement to obtain certificate of need to construct new facility or to expand capacity to provide inpatient psychiatric services or inpatient chemical dependency services.

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**AGENDA (Cont.)**  
**April 13, 2017**

SB 1055

Expands definition of "deployment" or "deployed" to include "mobilization" of member of Armed Forces, National Guard or reserve component in specific laws affecting certain family law judgments.

*Note change: Senate Bills 850, 851, 852 and 1021 have been added to the agenda.*

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**