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Nita Kumar, Committee Assistant
jtpm exhibit email,



House Members:

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Rep. Susan McLain
Rep. Andy Olson
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JOINT COMMITTEE ON TRANSPORTATION PRESERVATION AND MODERNIZATION

**Oregon State Capitol
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AGENDA

Posted: MAY 04 02:41 PM

MONDAY

Date: May 8, 2017

Time: 5:30 P.M.

Room: HR F

******Invited Testimony Only******

Informational Meeting

Consideration of Proposal for 2017 Transportation Package

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.