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## HOUSE COMMITTEE ON RULES

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### AGENDA

**Revision 2 Posted: MAY 09 01:30 PM**

### THURSDAY

**Date: May 11, 2017**  
**Time: 2:00 P.M.**  
**Room: HR 50**

*Please Note: the time of the meeting has changed to 2:00 PM.*

#### Work Session

- HB 2122 A  
Modifies requirements for coordinated care organizations.
- HB 2391  
Requires Oregon Health Authority to submit blueprint for basic health plan to Centers for Medicare and Medicaid Services by December 31, 2017.
- HB 2750 A  
Modifies laws related to interstate bridges operated by local governments.
- HB 2793 A  
Requires person convicted of commercial sexual solicitation to disclose to court all Oregon licenses, certificates, permits and registrations that person holds.
- HB 2813  
Directs Department of Justice to conduct study relating to prosecution of crime of unlawful dissemination of an intimate image and submit report to interim committees of Legislative Assembly no later than September 15, 2018.
- HB 2893  
Requires city to evaluate for inclusion in urban growth boundary agricultural land consisting predominantly of certain soil classifications with other first priority lands.
- HB 3203 A  
Requires contracting agency to perform analysis to determine whether constructing public improvement with contracting agency's own equipment and personnel will result in least cost to contracting agency.
- HB 3253  
Clarifies that state agencies and departments shall purchase certain products and services from Commission for the Blind.
- HB 3331  
Directs Office of Manufactured Dwelling Park Community Relations to establish and administer landlord-tenant dispute resolution program for disputes arising from notices of certain rent increases.

For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.

**AGENDA (Cont.)**  
**May 11, 2017**

HJM 11

Urges President and Congress to pursue Oregon and California Railroad grant land management reforms.

Possible Introduction of Committee Measures

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**