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## HOUSE COMMITTEE ON JUDICIARY

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### AGENDA

**Revision 2 Posted: APR 14 10:03 AM**

### MONDAY

**Date:** April 17, 2017  
**Time:** 1:00 P.M.  
**Room:** HR 50

*Please note: This meeting is being held in HR 50.*

#### Public Hearing and Work Session

HB 2526 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Directs Department of Justice to establish firearm safety and suicide prevention education program, to create or approve educational materials and to provide educational materials to gun dealers.

*Note change: HJR 13 has been removed.*

#### Note:

*Due to the high level of interest in the bills, public testimony will be limited to 2 minutes per person. Each person testifying should plan to arrive early to sign up outside Hearing Room 50. Individuals who do not wish to testify do not need to sign up. If you are not able to testify or would like to submit written testimony, please submit it to: [hjud.exhibits@oregonlegislature.gov](mailto:hjud.exhibits@oregonlegislature.gov). The committee meeting record will remain open and testimony will be accepted until noon on Tuesday, April 18, 2017.*

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.