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HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

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AGENDA

Posted: FEB 24 01:21 PM

THURSDAY

Date: March 2, 2017
Time: 5:00 P.M.
Room: HR F

Each person testifying should plan to arrive early to sign up and be prepared to limit testimony to two minutes if necessary in order to accommodate all those wishing to speak. As always, written testimony is accepted at the email listed above.

Public Hearing

HB 2004

Prohibits landlord from terminating month-to-month tenancy without cause except under certain circumstances with 90 days' written notice and payment of relocation expenses.

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.