

Staff:  
Cassandra Soucy, LPRO Analyst  
Ashley Clark, Committee Assistant



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## HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1509  
Email: [hhs.exhibits@oregonlegislature.gov](mailto:hhs.exhibits@oregonlegislature.gov)

### AGENDA

**Posted: FEB 23 05:57 PM**

### TUESDAY

**Date:** February 28, 2017  
**Time:** 8:00 A.M.  
**Room:** HR E

#### Work Session

Possible Introduction of Committee Measures

#### Informational Meeting

*Invited testimony only*

#### Landlord-Tenant Law

*TBD*

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.