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HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1755
Email: hee.exhibits@oregonlegislature.gov

AGENDA

Revision 1 Posted: APR 10 06:02 PM

TUESDAY

Date: April 11, 2017
Time: 5:30 P.M.
Room: HR D

Public Hearing and Work Session

HB 3241
Includes single-family dwellings as qualifying property for purposes of local government programs for financing energy improvements and seismic rehabilitation.

Work Session

HB 2236 ** **Subsequent Referral(s) to Ways and Means
CARRIED OVER FROM THE 4-10-2017 AGENDA: Requires Department of Environmental Quality to conduct study and develop recommendations related to emissions of air contaminants from industrial sources.

HB 2269 ** **Subsequent Referral(s) to Ways and Means
CARRIED OVER FROM THE 4-10-2017 AGENDA: Modifies fee schedule for sources subject to federal operating permit program under Title V of federal Clean Air Act.

HB 2404 ** **Subsequent Referral(s) to Ways and Means
CARRIED OVER FROM THE 4-10-2017 AGENDA: Requires Oregon Health Authority to analyze ground water contaminant data and provide education in areas with ground water contaminant problems.

HB 2471
CARRIED OVER FROM THE 4-10-2017 AGENDA: Extends period of time by which electric utility that acquires service territory of other electric utility without other electric utility's consent must comply with renewable portfolio standard that applies in that service territory.

HB 2485 ** **Subsequent Referral(s) to Ways and Means
Establishes water right pilot program to encourage and facilitate point of diversion changes requested by State Department of Fish and Wildlife for purpose of benefitting fish passage.

HB 2705
Requires water appropriator to install device at point of diversion or appropriation to measure amount, and allow determination of rate and duty, of water being used.

HB 2706 ** **Subsequent Referral(s) to Revenue
Imposes annual management fee on each primary or supplemental water right.

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AGENDA (Cont.)
April 11, 2017

- HB 2707 ** **Subsequent Referral(s) to Ways and Means
Appropriates moneys from General Fund to Water Resources Department for ground water studies and investigations, or other ground water data gathering and analysis, conducted in cooperation with United States Geological Survey in priority basins determined by department.
- HB 2710
CARRIED OVER FROM THE 4-10-2017 AGENDA: Sets schedule for Director of Department of Consumer and Business Services to perform certain duties regarding energy efficiency standards and requirements for newly constructed buildings.
- HB 3105 ** **Subsequent Referral(s) to Ways and Means
CARRIED OVER FROM THE 4-10-2017 AGENDA: Establishes product stewardship program for household hazardous waste.
- HB 3202
CARRIED OVER FROM THE 4-10-2017 AGENDA: Provides procedures and requirements for establishing criteria for siting of Southwest Corridor MAX Light Rail Project.

Note change: HB 2236, HB 2269, HB 2404, HB 2471, HB 2710, HB 3202 and HB 3105 have been added.

Note change: HB 2146 has been removed.

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.