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HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

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AGENDA

Revision 3 Posted: MAR 20 03:42 PM

WEDNESDAY

Date: March 22, 2017
Time: 3:00 P.M.
Room: HR D

Please note: HB 2704 has been added to the agenda to be heard after 3:45 PM.

Work Session

- HB 2134
Repeals sunset on collection of additional moneys for low-income electric bill payment assistance.
- HB 2510
Authorizes commercial tenant to install on premises and use electric vehicle charging station.
- HB 2511
Authorizes residential tenant to install on premises and use electric vehicle charging station for personal, noncommercial use.
- HB 2514 ** **Subsequent Referral(s) to Ways and Means
Directs Oregon Business Development Department to develop and implement Electric Motor Vehicle Sales Incentive Program to provide per-vehicle sales incentive to salespersons employed by electric motor vehicle dealers for sales, leases or trade-in exchanges of new electric motor vehicles to residents of this state.
- HB 2704 ** **Subsequent Referral(s) to Ways and Means
Requires Environmental Quality Commission to establish program to provide rebates to persons that purchase and register certain low emission vehicles and zero-emission transit buses in this state.
- HB 3055
Modifies authority to use property line adjustment on certain units of land established by subdivision or partition authorized by waiver.

Public Hearing

- HB 2705
Requires water appropriator to install device at point of diversion or appropriation to measure amount, and allow determination of rate and duty, of water being used.
- HB 2706 ** **Subsequent Referral(s) to Revenue
Imposes annual management fee on each primary or supplemental water right.

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AGENDA (Cont.)
March 22, 2017

HB 2707 **

**Subsequent Referral(s) to Ways and Means

Appropriates moneys from General Fund to Water Resources Department for ground water studies and investigations, or other ground water data gathering and analysis, conducted in cooperation with United States Geological Survey in priority basins determined by department.

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.