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## HOUSE COMMITTEE ON EDUCATION

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### AGENDA

**Posted: MAR 20 05:27 PM**

### WEDNESDAY

**Date: March 29, 2017**  
**Time: 3:00 P.M.**  
**Room: HR F**

#### Informational Meeting

*Invited Testimony Only*

##### Workgroup Update - Ballot Measure 98

Rep. Barbara Smith Warner, House District 45  
Rep. Carl Wilson, House District 3

#### Public Hearing

SJR 6

Directs Deputy Superintendent of Public Instruction to communicate to school districts information regarding backpack safety.

HJR 28 \*\*

Proposes amendment to Oregon Constitution to require Legislative Assembly, in each odd-numbered year regular session, to appropriate moneys to fund public education before passing any other budget bill.

\*\*Subsequent Referral(s) to Rules

HB 3340

Requires Department of Education to develop and provide to public high schools written materials regarding apprenticeship opportunities.

#### Informational Meeting

*Invited Testimony Only*

##### School for the Deaf

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**

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