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## HOUSE COMMITTEE ON BUSINESS AND LABOR

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### AGENDA

**Revision 2 Posted: MAR 20 03:33 PM**

### WEDNESDAY

**Date: March 22, 2017**  
**Time: 1:00 P.M.**  
**Room: HR E**

#### Public Hearing

- HB 3060  
CARRIED OVER FROM THE 3/20/2017 AGENDA: Prohibits state contracting agency from entering into public contract with prospective contractor that has not certified that prospective contractor has policy and practice of preventing sexual harassment, sexual assault and discrimination against members of protected classes of workers.
- HB 2671 \*\*  
CARRIED OVER FROM THE 3/20/2017 AGENDA: Establishes task force to study and consider issues related to liquor store agent compensation. \*\*Subsequent Referral(s) to Ways and Means
- HB 3184  
CARRIED OVER FROM THE 3/20/2017 AGENDA: Requires Department of Consumer and Business Services to establish loan counseling program for residents of this state.
- HB 2162 \*\*  
Requires state contracting agency that awards public improvement contract with contract price of more than \$5 million to require contractor to employ apprentices to perform 10 percent of work hours on public improvement that workers in apprenticeable occupations perform. \*\*Subsequent Referral(s) to Ways and Means
- HB 2184  
Provides that contractor may award subcontract only to responsible subcontractor.
- HB 2670  
Provides that contracting agency, in solicitation for procurement, must require bidder or proposer to disclose violations of certain laws.
- HB 3203  
Requires contracting agency to perform analysis to determine whether constructing public improvement with contracting agency's own equipment and personnel will result in least cost to contracting agency.
- HB 3337  
Creates limited landscape construction professional license.

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**AGENDA (Cont.)**  
**March 22, 2017**

**Work Session**

HB 2855

Creates procedure for purchaser of real property to enforce contractual requirement for delivery of deed of conveyance without instituting suit or action.

*Note Change: HB 3060, HB 2671 and HB 3184 have been carried over from the 3/20/2017 agenda.*

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**