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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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### AGENDA

**Posted: MAY 01 04:45 PM**

#### TUESDAY

**Date:** May 9, 2017  
**Time:** 9:00 A.M.  
**Room:** HR D

**Informational Meeting**  
*Invited testimony only*  
**Litter on Oregon Beaches**

**Public Hearing**  
SB 418 A  
Requires Director of Department of Land Conservation and Development, at city's request, to approve or remand sequential phases of work tasks related to potential amendment of urban growth boundary.

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**