

Requested by Representative PARRISH

**PROPOSED AMENDMENTS TO  
HOUSE BILL 4143**

1 On page 10 of the printed bill, after line 18, insert:

2 **“SECTION 6. (1) As used in this section:**

3 **“(a) ‘Affordable housing units’ means a development of two or more**  
4 **housing units that are rented at a rate not to exceed 30 percent of the**  
5 **median family income for a family of four residing within the county**  
6 **in which the housing units are located.**

7 **“(b) ‘Qualifying landowner’ means a person that is recognized as**  
8 **tax exempt under section 501(c)(3) of the Internal Revenue Code or a**  
9 **religious corporation as defined in ORS 65.001.**

10 **“(c) ‘Rural residential land’ means land zoned for rural residential**  
11 **use or development.**

12 **“(2) Notwithstanding contrary provisions of law, statewide land use**  
13 **planning goals and the administrative rules implementing those goals,**  
14 **a qualifying landowner may develop affordable housing units on rural**  
15 **residential land owned or held by the qualifying landowner.**

16 **“(3) A county with land use jurisdiction over rural residential land**  
17 **shall develop a process by which qualifying landowners may apply to**  
18 **the county to develop affordable housing units as permitted in this**  
19 **section.**

20 **“(4) A qualifying landowner that intends to develop affordable**  
21 **housing units as permitted in this section:**

1       **“(a) Shall submit an application for approval of a development**  
2 **project for affordable housing units to the county that has land use**  
3 **jurisdiction over the rural residential land proposed for development.**

4       **“(b) May commence the development project only after receiving**  
5 **approval from the county.**

6       **“(c) May collaborate or partner with other organizations, including**  
7 **local, state and federal government agencies and other nonprofit or-**  
8 **ganizations, that have programs for or experience with developing af-**  
9 **fordable housing.**

10       **“(d) Shall ensure that any construction performed in the process**  
11 **of developing affordable housing units as permitted in this section is**  
12 **performed in a workmanlike manner and is in compliance with state**  
13 **statutes, local ordinances and the state building code.”.**

14       In line 19, delete “6” and insert “7”.

15       In line 24, delete “7” and insert “8”.

16       In line 26, delete “8” and insert “9”.

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