

Requested by Representative PARRISH

**PROPOSED AMENDMENTS TO
HOUSE BILL 4001**

1 On page 9 of the printed bill, after line 29, insert:

2 **“SECTION 11. (1) As used in this section:**

3 **“(a) ‘Affordable housing units’ means a development of two or more**
4 **housing units that are rented at a rate not to exceed 30 percent of the**
5 **median family income for a family of four residing within the county**
6 **in which the housing units are located.**

7 **“(b) ‘Qualifying landowner’ means a person that is recognized as**
8 **tax exempt under section 501(c)(3) of the Internal Revenue Code or a**
9 **religious corporation as defined in ORS 65.001.**

10 **“(c) ‘Rural residential land’ means land zoned for rural residential**
11 **use or development.**

12 **“(2) Notwithstanding contrary provisions of law, statewide land use**
13 **planning goals and the administrative rules implementing those goals,**
14 **a qualifying landowner may develop affordable housing units on rural**
15 **residential land owned or held by the qualifying landowner.**

16 **“(3) A county with land use jurisdiction over rural residential land**
17 **shall develop a process by which qualifying landowners may apply to**
18 **the county to develop affordable housing units as permitted in this**
19 **section.**

20 **“(4) A qualifying landowner that intends to develop affordable**
21 **housing units as permitted in this section:**

1 **“(a) Shall submit an application for approval of a development**
2 **project for affordable housing units to the county that has land use**
3 **jurisdiction over the rural residential land proposed for development.**

4 **“(b) May commence the development project only after receiving**
5 **approval from the county.**

6 **“(c) May collaborate or partner with other organizations, including**
7 **local, state and federal government agencies and other nonprofit or-**
8 **ganizations, that have programs for or experience with developing af-**
9 **fordable housing.**

10 **“(d) Shall ensure that any construction performed in the process**
11 **of developing affordable housing units as permitted in this section is**
12 **performed in a workmanlike manner and is in compliance with state**
13 **statutes, local ordinances and the state building code.”.**

14 In line 30, delete “11” and insert “12”.

15
