HB 4017-5 (LC 130) 2/3/16 (LHF/ps)

Requested by HOUSE COMMITTEE ON HEALTH CARE

PROPOSED AMENDMENTS TO HOUSE BILL 4017

- On page 1 of the printed bill, delete lines 4 through 28 and delete pages 2 and 3 and insert:
- 3 "SECTION 1. (1) As used in this section:
- 4 "(a) 'Basic Health Program' means a program certified by the
- 5 United States Secretary of Health and Human Services under 42 U.S.C.
- 6 **18051.**
- 7 "(b) 'Blueprint' means the written document described in 42 C.F.R.
- 8 **600.110.**
- 9 "(c) 'Coordinated care organization' has the meaning given that
- 10 **term in ORS 414.025.**
- "(d) 'Health insurance exchange' has the meaning given that term
- 12 in ORS 741.300.
- 13 "(e) 'Standard health plan' means a health plan available through 14 the Basic Health Program.
- "(2) The Department of Consumer and Business Services shall obtain, as necessary, updates of the data produced in the feasibility study commissioned under section 1, chapter 96, Oregon Laws 2014, to use in developing the report described in subsection (3) of this section.
- "(3) Not later than December 31, 2016, the department, in collaboration with the Oregon Health Authority and in consultation with the stakeholder advisory group created in subsection (6) of this section,

- shall create and present to the interim committees of the Legislative
- 2 Assembly related to health a report containing a blueprint for a Basic
- 3 Health Program.
- 4 "(4) In developing the blueprint, the department, authority and
- 5 stakeholder advisory group shall consider and address the following
- 6 recommendations contained in the report produced in accordance with
- 7 section 1, chapter 256, Oregon Laws 2015:
- 8 "(a) The Basic Health Program should serve, at a minimum, resi-
- 9 dents of this state who are:
 - "(A) Under 65 years of age;
 - "(B) Not eligible to enroll in employer-sponsored health insurance
- 12 that is affordable as determined under 26 U.S.C. 36B(c)(2)(C); and
- "(C)(i) United States citizens with incomes at or above 138 percent
- but no greater than 200 percent of the federal poverty guidelines and
- 15 who do not qualify for the state medical assistance program or
- 16 TRICARE; or

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- "(ii) Lawfully present noncitizens with incomes below 200 percent
- of the federal poverty guidelines, including those who would qualify
- 19 for the state medical assistance program but for their immigration
- 20 status or the duration of their residency in the United States.
- 21 "(b) Basic Health Program participants should be able to use the
- 22 health insurance exchange Internet portal to enroll in a standard
- 23 health plan.
- 24 "(c) Basic Health Program participants should have the choice of
- enrolling in a standard health plan offered by a coordinated care or-
- 26 ganization or a commercial insurer.
- 27 "(d) The standard health plan should cover the same health benefits
- 28 that are covered in the state medical assistance program, except for
- 29 dental care for adults, and should conform to the Oregon Integrated
- and Coordinated Health Care Delivery System described in ORS 414.620

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- "(e) Basic Health Plan participants should not be subject to 2 deductibles, coinsurance, copayments or other cost-sharing require-3 ments. 4
- "(f) Basic Health Program participants whose incomes are below 138 5 percent of the federal poverty guidelines should not be required to pay 6 premiums. 7
- "(g) Premiums for Basic Health Program participants whose in-8 comes are at or above 138 percent of the federal poverty guidelines should be based on a sliding scale that ensures that the premiums are not greater than the premiums participants would pay for qualified health plans purchased on the health insurance exchange minus the premium tax credit described in 26 U.S.C. 36B.
 - "(h) Basic Health Program participants should be eligible to remain continuously enrolled in a standard health plan for a period of 12 consecutive months as long as they reside in this state.
 - "(i) Health care providers should be reimbursed for the services provided to Basic Health Program participants at a rate equal to the average of the rate paid by Medicare and the rate paid by commercial insurers for the services.
 - "(j) The cost of the Basic Health Program should be maintained at a fixed rate of growth annually.
- "(5) The report presented to the interim committees of the Legis-23 lative Assembly must include the administrative framework for griev-24 ance procedures, for premium billing and for providing customer 25 service to Basic Health Program participants. 26
- "(6) The department and the authority shall convene a stakeholder 27 advisory group consisting, at a minimum, of: 28
 - "(a) Advocates for low-income individuals and families;
 - "(b) Advocates for consumers of health care;

- "(c) Representatives of health care provider groups;
- "(d) Representatives of coordinated care organizations; and
- "(e) Representatives of the health insurance industry.
- "(7) When presenting the report to the interim committees of the Legislative Assembly related to health, the department and the authority shall also report the predicted cost to cover dental care for adults in the Basic Health Program.
 - "SECTION 2. (1) Subject to subsection (2) of this section, the Department of Consumer and Business Services shall have sole authority to apply for a waiver for state innovation under 42 U.S.C. 18052. In developing an application for a waiver, the department shall convene an advisory group to advise and assist the department in identifying federal provisions subject to waiver that are expected to improve the delivery of quality health care to residents of this state including, but not limited to, alternative approaches for achieving the objectives of the Basic Health Program as described in section 1 (4) of this 2016 Act.
 - "(2) The department may not submit an application for a waiver to the United States Secretary of Health and Human Services or Secretary of the Treasury until the department has presented the proposed application for a waiver to the committees of the Legislative Assembly related to health and to the Legislative Assembly as specified in subsection (3) of this section.
 - "(3) Not later than March 1, 2017, the department shall report to the Legislative Assembly, in the manner provided in ORS 192.245, its recommendations for submitting an application for a waiver under 42 U.S.C. 18052.
 - "SECTION 3. This 2016 Act being necessary for the immediate preservation of the public peace, health and safety, an emergency is declared to exist, and this 2016 Act takes effect on its passage."

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