

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: SWGG  
 Public Hearing on: HB 4106 A Date: 2/23/16

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>Calab Hayes</i>	<i>COTO</i>		<input checked="" type="checkbox"/>		
<i>SCOTT GALLANT</i>	<i>GPA - Family</i>		<input checked="" type="checkbox"/>		
<i>GOMBERG/KEDDERT</i>			<input checked="" type="checkbox"/>		
<i>Jim Meyer Myron</i>	<i>Nehve Fish Society</i>		<input checked="" type="checkbox"/>		

*PANEL*