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**WITNESS REGISTRATION**

Committee Name: House Committee on Energy and Environment

Public Hearing on: SB 1547 A Date: 02-18-2016

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

| Name<br><i>PRINT LEGIBLY</i>   | Organization or County of Residence    | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
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|                                |  |  | For                 | Against | Neutral |
| PAUL COSENDOVE<br>Tracy Rutten | Umatilla Elec Coop<br>League of Cities |  | X                   |         |         |
| Beth Vargas Duncan             | OMEU                                   |  | X                   |         |         |
| ted Case                       | OZECA                                  |  | X                   |         |         |
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