PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

| Committee Name: _                                                                              | Sevare Committee | on hiles      |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------|------------------|---------------|--|--|--|--|--|--|
| Public Hearing on: _                                                                           | SB 1569          | Date: 2/16/16 |  |  |  |  |  |  |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. |                  |               |  |  |  |  |  |  |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|--------------------|-------------------------------------|----------------------------------------------------------------------|---------------------|---------|---------|
|                    |                                     |                                                                      | For                 | Against | Neutral |
| Nancy Nathanson    |                                     |                                                                      |                     |         |         |
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