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WITNESS REGISTRATION

Committee Name: Senate Judiciary Committee

Public Hearing on: SB 1567 Date: 2-4-2016

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| AARON KNOTT | DEPT. OF JUSTICE | | X | | |
| Brenda Tracy | MULT. | | X | | |
| Jackie Swanson | MULT. | | X | | |
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