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		WITNESS REGIST	RATION	
Committee Name:	BRANK	e HRCLL	/W	
Public Hearing on:	HB	4137	Date:	2/10/16
	,		D/	1 . 11

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
TOM MALLAMS	COUNTY COMMISSIONS	X	X		
Brandon Topham ManyAnne Mash	Klamath Organtum buran	$\times$	X		
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