PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name:	senate committee	01	Business and	Trappsportation
Public Hearing on:	SB 1543		D	ate:

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
	2.10		For	Against	Neutral
- Dan Jarman	Assc.	15	V	-	
David Keck					
Michael Dinovan		1	-	90	
John Patticcoli	Willamette Villey		-		
BN Cross	Wineries Assc. Orean Destination Marketing Organizat	105		/	
-			K		
		á			
Res					
			W		
					88

CS001 (rev. 6/2014)