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## WITNESS REGISTRATION

| Committee Name: House Committee on Agriculti                | one and National Resources           |
|---|--------------------------------------|
| Public Hearing on: HB 4007                                  | Date: 2/9                            |
| Please register if you wish to testify on the above-named n | neasure/issue. Please print legibly. |

| Name PRINT LEGIBLY                     | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|--|-------------------------------------|--|---------------------|---------|---------|
|  |                                     |  | For                 | Against | Neutral |
| PATRICK C PERRY                        | WHEELER COUNTY<br>JUDGE             | X  | X                   |         |         |
| Rep. Greg Smith                        |                                     |  | X                   |         |         |
| Rep. Greg Smith Doug Grafe/Poug Decker | ODF                                 |  |                     |         | X       |
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