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WITNESS REGISTRATION

Committee Name: ^H Consumer Protection & Government Effectiveness

Public Hearing on: HB ~~4051~~ 4058 Date: 2/9/16

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Chris Hall	w/ Perkins Coie			X	
Jim Bernan	Willamette Valley Vineyards		X		