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WITNESS REGISTRATION

Committee Name:	House	Committee	on	Energy	and	Environment
Public Hearing on:	HB 4	1034				Date: 02-09-2016

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
ANGUE WARAN	0660	_			
HEATH CURTICS Angela Crowley-16th Bill J. Kluting RIKK' Seguin	06wc				X
Angela Crowley-16th	GEC		X		
Bill J. Kluting	carpenters		X		
RIKK' Sequin	Carpenters Environment Oregon		X		
U					